STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

NOV 26 9 25 AN 1456

Know All Men by These Bresents:

in the State aforesaid, That I, WILLIAU MAXWELL POE, -----in consideration of the sum of FOUR THOUSAND, TWO HUNDRED FIFTY AND NO/100 (\$4,250.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. E. LEADORS AND E. J. L'CCARTY, their heirs and assigns:

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, lying and being situate on the Northwesterly side of Hermitage Road, near the City of Greenville, South Carolina, being known and designated as Lot No. 111, according to Plat of Section II of Lake Forest Subdivision prepared by Piedmont Engineering Service March 1954 as recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "EE", at page 71, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwesterly side of Hermitage Road, joint front corner of Lots Nos. 110 and 111; thence along the joint line of those lots N. 86-31 W. 180 feet to an iron pin at joint rear corner Lots 110 and 111; thence S. 3-29 W. 135 feet to an iron pin, joint rear corner of Lots 111 and 112; thence along the joint line of those lots S. 86-31 E. 180 feet to an iron pin, joint front corner of Lots 111 and 112 on the Northwesterly side of Hermitage Road; thence along said Hermitage Road N. 3-29 E. 135 feet to an iron pin at joint front corner Lots 110 and 111, the point of beginning.

The above-described property is conveyed subject to recorded and existing building restrictions, easements and rights-of-way.

The grantees herein are to pay the 1955 taxes on the above-described property.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Five. day of

in the year

Signed, Sealed and Delivered in the Presence of

Come	m.	W	hite
Will o	B. 9	Zazal	

William Maxwell Poe	(Seal)
	(Seal)
	(Seal)
	(Seal)
	(Seal)

November

State of South Carolina,

Personally appeared before me Anne M. White

Greenville County

and made oath that she saw the within named grantor(s) William Laxwell Poe,

sign, seal and as his

written deed, and that she, with William B. Traxler,

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 16th A. D. 19_55___ (Seal) Notary Public for South Carolina

anna-	m.	White.

State of South Carolina,

RENUNCIATION OF DOWER

(GRANTOR NOT MARRIED) Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compuision, are linquish unto J. E. Meadors and E. J. McCarty, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal this
day ofNovember	, A. D. 19_ <u>55</u>
	Notary Public for South Carolina
	Notary rubile for South Caronna

Cancelled documentary stamps attached: S. C. \$_____ .__; U. S. \$_____ 9:25 A.M. M., No. #30662 Recorded this 26th day of November 19 55 at